

# **ANNE ARUNDEL WATERMEN ASSOCIATION**

**P.O. BOX 574 CHURCHTON, MD 20733**

**PRESIDENT: BILL SCERBO**

**SECRETARY: JULIA HOWES**

**VICE PRESIDENT: MIKE CASSIDY**

**TREASURER: EVELYN NEWMAN**

**THE ANNE ARUNDEL WATERMEN ASSOCIATION IS A NON-PROFIT ORGANIZATION, CREATED FOR THE PURPOSE OF REPRESENTING INDEPENDENT WATERMEN LIVING AND WORKING IN ANNE ARUNDEL COUNTY**

**MONTHLY NEWSLETTER-OCTOBER 2017 EDITION**



**THE ANNUAL SEAFOOD FESTIVAL/CRAB FEAST ON OCTOBER 8 WAS AN OVERWHELMING SUCCESS. A BIG THANK YOU TO THE MAYO AMERICAN LEGION, THE BOY SCOUTS AND ALL THE MEMBERS AND THEIR FAMILIES FOR THE TIRELESS EFFORT TO MAKE THIS EVENT A SUCCESS.**

**NEXT MEETING: WEDNESDAY NOVEMBER 15, 2017 AT THE CHAMBER OF COMMERCE OFFICE, CHURCHTON, 6:30 PM—PIZZA, SODA AND COOKIES WILL BE SERVED. COMMITTEE REPORTS: OYSTER SEED COMMITTEE, TIDAL FISH ADVISORY BOARD, BLUE CRAB DESIGN TEAM, LEGISLATION REPORT, OYSTER COMMISSION, P-3 CO-OP, SEAFOOD FESTIVAL/CRABFEAST, STATUE COMMITTEE, AND SCHOLARSHIP COMMITTEE. THERE WILL BE NO MEETING IN DECEMBER.**

**THE 44<sup>TH</sup> ANNUAL EAST COAST COMMERCIAL FISHERMEN & AQUACULTURE TRADE SHOW EXPOSITION IS JANUARY 12-14 2018. PLEASE PLAN TO ATTEND. CALL BILL SCERBO TO PURCHASE TICKETS TO WIN A NEW FORD PICK-UP TRUCK, 410-991-5331.**

**IT IS TIME FOR THE ANNUAL MEMBERSHIP DRIVE. \$30.00 BUYS A LOT OF REPRESENTATION IN ANNAPOLIS. WE NEED NEW MEMBERS WITH NEW IDEAS AND ENERGY! ANYONE IS WELCOME TO ATTEND OUR MEETINGS AND JOIN THE ASSOCIATION. ASSOCIATE MEMBERSHIP IS ONLY \$20.00.**



**SEE YOU IN NOVEMBER**