

ANNE ARUNDEL WATERMEN'S ASSOCIATION

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ENOUGH OF THIS WEATHER!!

FEBRUARY NEWSLETTER

WATERMEN'S CAUCAS MEETS MONDAYS IN FEBRUARY, 6:00-8:00 PM, HOUSE OFFICE BUILDING ROOM 318. TOPICS TO DATE INCLUDE: SAVING SPACE FOR CLAMMERS, OYSTER POACHING, OYSTER DIVER REGULATIONS, AND CONCERNS WITH INCREASING AQUACULTURE.

SCHOLARSHIP ANNOUNCEMENTS AND APPLICATIONS DELIVERED TO THE 12 COUNTY HIGH SCHOOLS, RECEIVED THE FIRST APPLICATION WITHIN THE FIRST WEEK.

THE WEBSITE IS GROWING, CHECK NEW FEATURES: VARIOUS WEATHER SITES, REAL TIME SHIP MOVEMENTS, NEW USEFUL LINKS, AND BUSINESS CARD ADS ARE FREE

FOR MEMBERS-SEND YOUR BUSINESS CARD TO THE P.O. BOX.

NEXT MEETING: FEBRUARY 21 AT THE CHAMBER OFFICE (THANK YOU JULIA!) GET THE LATEST INFO ON ELECTRONIC REPORTING FROM STEPHANIE RICHARDS, DNR SPECIALIST. 6:00-6:20 APPETIZERS AND NETWORKING, 6:20-7:00 DNR PRESENTATION, 7:00-8:00 REGULAR BUSINESS MEETING. 5503 MUDDY CREEK ROAD CHURCHTON, MD. 20733. NOMINATION FOR OFFICERS AT THE END OF BUSINESS MEETING.

MARCH 21, 2018 MEETING-6:00 APPETIZERS AND NETWORKING, 6:20 GUEST SPEAKER, 7:00 BUSINESS MEETING AND ELECTION OF OFFICERS.

SEND QUESTIONS, COMMENTS, SUGGESTIONS AND DONATIONS TO THE P.O. BOX



ROCK HALL, MARYLAND